## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3541(A43921)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3541 APPLICATION/CLAIM NO.: A43921 CERT. NO.: NAME: Mary Jane Partridge C/O Bob Nielson ADDR: P.O. Box 481 Vernal UT 84078 NAME: Garth W. Partridge C/O Bob Nielson ADDR: P.O. Box 481 Vernal UT 84078 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 07/19/1974|PRIORITY: 07/19/1974|PUB BEGAN: 08/15/1974|PUB ENDED: | NEWSPAPER: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/19/1974|PROOF DUE: 06/30/1977 ProtestEnd: |ELEC/PROOF:[Election]|ELEC/PROOF:06/14/1977|CERT/WUC: 08/18/1977|LAP, ETC: |LAPS LETTER: EXTENSION: RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: [ 1 PD BOOK: [ 45-7 ]|MAP: [114dd ]|PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: Disallowed FLOW: 0.1 cfs SOURCE: Underground Water Well COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 130 ft E 334 ft from SW cor, Sec 16, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 38 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 222453. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2.71 PERIOD OF USE: 04/01 TO 10/31 ...... STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 28.0000 PERIOD OF USE: 01/01 TO 12/31 #HHPLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 16 T 4S R 21E SLBM \* 2.7100 GROUP ACREAGE TOTAL: 2.7100 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Ashley Upper Irrigation Co. NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ 

WRNUM 45-3541 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE

(All values in acre-feet, Growing Season in days)

IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING

DIV:

DEP: